

National Murray Grey Registry work order – fee schedule

MEMBERSHIP APPLICATION

Phone: 785-456-8500 • PO Box 231, 420A Lincoln - Wamego, KS 66547 • Fax: 785-456-8599

| Name | Membership # | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------|--|
| Farm Name | | | | |
| Address | Evening Phone # | | | |
| City, State, Zip | | Herd Code (2,3, or 4 letters) | | |
| Website | | | | |
| Check one of the following: | | Date | | |
| | nior Member | New Member Applying | | |
| A. Memberships | Quantity | Member Price | Total Cost | |
| 1. Annual Adult Membership (Jan 1st - Dec 31st) Open to any person owning or interested in Murray Grey Cattle. The \$5 herd code valid through the date of the next regularly scheduled renewa. JE NEW MEMBER Please list three options for your Herd Code: | | | | |
| 2. Annual Student Membership (over 18 with Student ID) | | 40.00 | | |
| 2. Annual Student Membership (over 18 with Student ID) Open to any person over the age of 18 years interested in Murray Grey of to an Adult Membership at the next scheduled renewal period. IF NEW STUDENT MEMBER Please provide copy of Student ID and list three | options for your Herd Co | de. | | |
| 3. Annual Junior Membership (18 and under) | | 10.00 | | |
| 3. Annual Junior Membership (18 and under) Open to any person under the age of 18 years interested in Murray Grey to an Adult or Student Membership at the next scheduled renewal period IF NEW JUNIOR MEMBER Please provide Birthdate: | v cattle. Once the Junio l. and list three options for | or turns 18, the Junior Membership may be converted | | |
| 1 Fall Membership (for New Merchan that is in after October 1at) | | 20.00 | | |
| 4. Fall Membership (for New Members that join after October 1st) For those applying for membership in the Fall when the majority of the also assignment of a 2,3, or 4 letter herd code valid through the date of IF NEW MEMBER Please list three options for your Herd Code: | dues renewal period is the next regularly scheo , | passed. The \$20.00 fee covers all initiation fees, and duled renewal period. | | |
| B. Registrations | | | | |
| 1. Animals under 400 days of age | | 10.00 | | |
| 2. Animals over 400 days of age | | 25.00 | | |
| C. TRANSFERS | | | | |
| 1. Transfers within 45 days of sale | | 10.00 | | |
| 2. Transfers after 45 days of sale | | 20.00 | | |
| D. NEW ANIMAL HERD DATABASE FEE (animals registured with other associations to be entered into NMGR) | | 15.00 | | |
| E. CORRECT OR REISSUE CERTIFICATE / NAME CHANGE | | 6.00 | | |
| F. RUSH FEE (per each registration & transfer) | | 5.00 | | |
| G. EMERGENCY FAXES (per page - not including cover) | | 4.00 | | |
| H. Special Handling | 14. | Call to order st provide credit card number | | |
| 1. UPS Overnight Delivery | j | for direct payment to UPS | | |
| 2. Postal Overnight, USPS (two-three day delivery) | | 26.00 | | |
| 2. Priority Mail, USPS (four-five day delivery) | | 10.00 | | |
| I. Other Fees | | | | |
| 1. EPD Annual Fee | sociated with them are h n <u>Simmental Association</u> | andled\$110 American Simmental Associat \$7.50 1 Simmental Way - Bozeman, MT 59 (406) 587-4531 | | |
| TOTAL FEES FROM ABOVE | | | | |
| Previous Balance Due (please return invoice) | ••••• | \$ | | |
| Previous Credit Due (please return invoice) | ••••• | \$ | | |
| TOTAL AMOUNT DUE | •••••• | \$ | | |
| PAYMENT BY CHECK # OR CREDIT CARD # | | | | |
| Expiration Date on card The | | | | |
| ZIP CODE OF BILLING ADDRESS | | | | |
| All credit card transactions will be charged a 15 cent transactions | | | | |

• ALL WORK requested MUST HAVE accompanying PAYMENT TO PROCESS •

| | Certificate of | Lease of Louis of Duit | | |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------|--|
| This is to certify that Bull | | Registration | egistration # | |
| · | (Bull Name & Tag Number) | | (Registration Number) | |
| were exposed to Cows | | | | |
| 1 <u> </u> | (List Co | w Names, Tag Numbers & Association Numbers) | | |
| from | | to | | |
| | (Month, Day, Year) | to(Month, Day, Year) | | |
| Owner of cows at time of Mating: | | <i>Owner of bull at time of Mating:</i> | | |
| | | Owner of bull at time of Mating: | | |
| Address: | | Address: | | |
| | | | | |
| | Certificate of | Lease or Loan of Bull | | |
| This is to certify that Bull | Certificate of | Lease or Loan of Bull | # | |
| | Certificate of | Lease or Loan of Bull | | |
| | Certificate of (Bull Name & Tag Num | Lease or Loan of Bull Registration | # | |
| This is to certify that Bull | Certificate of (Bull Name & Tag Num | Lease or Loan of Bull | # | |
| This is to certify that Bull were exposed to Cows | Certificate of (Bull Name & Tag Nume (List Co | Lease or Loan of Bull Registration ber) | #(Registration Number) | |
| This is to certify that Bull were exposed to Cows | Certificate of (Bull Name & Tag Nume (List Co | Lease or Loan of Bull Registration | #(Registration Number) | |
| This is to certify that Bull were exposed to Cows from | Certificate of (Bull Name & Tag Nume (List Co (Month, Day, Year) | Lease or Loan of BullRegistration ber) www.Names, Tag Numbers & Association Numbers)to | #(Registration Number) | |
| This is to certify that Bull were exposed to Cows from Owner of cows at time of Mating: | Certificate of (Bull Name & Tag Num (List Co (Month, Day, Year) (Signature) | Lease or Loan of Bull Registration ber) | #(Registration Number) | |

| | Certificate of L | ease or Loan of Cow | |
|---------------------------------|--------------------------|------------------------------------------------------------|-----------------------|
| This is to certify that Cows | (List Cow N | Names, Tag Numbers & Association Numbers) | |
| were leased to | | | |
| | (Person Cow was leased | d to at time of Matting - Name, Address, City, State, Zip) | |
| and exposed to Bull | | Registration # | |
| · | (Bull Name & Tag Number) |) | (Registration Number) |
| from | | to | |
| | (Month, Day, Year) | (Month, Day, Year) | |
| Owner of cows at time of Lease: | | Person Cow was Leased to: | |
| | (Signature) | | (Signature) |
| Address: | | Address: | |